

CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380 209/668-5640

UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

	PROJECT ADDRESS: 2710 Geer Rd. Turlock, CA 95382			
Project Information	ASSESSOR'S PARCEL NUMBER: 072 014 060 AREA OF PROPERTY (ACRES OR SQUARE FEET): 2.6 Acres			
form	EXISTING ZONING: A RE RL RM RH CO CC CH CT I IBP PD34 Downtown			
ct In	GENERAL PLAN DESIGNATION: A VLDR LDR MDR HDR O Comm CommXX Heavy Comm I			
Proje	DESCRIBE THE PROJECT REQUEST: 68' tall monopine telecommunications facility including, 12 antennas, 16 RRHs,			
	6 Surge Suppressors, 3 equipment cabinets, 20kW Standby Emergency Generator, and associated ground equipment located within a fenced lease area measuring 742.5 square feet (24.75' x 30').			
	NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public.			
	Verizon Wireless C/o Epic Wireless Group PHONE NO. 530-368-2357 andrew.lesa@epicwireless.net E-MAIL:			
ion	** Corporate partnerships must provide a list of principals. FAX NO			
ADDRESS OF APPLICANT: 605 Coolidge Dr, Suite 100, Folsom, CA 95630 CONTACT/PERSON (If different than applicant): Andrew Lesa				
Info	CONTACT/PERSON (If different than applicant): Andrew Lesa			
cant				
lppIi,				
. A.				
Info				
'ner				
vO /				
Property Owner Info				
Pro				
ĺ				
	APPLICATION TYPE & NO.: UP 19-03 DATE RECEIVED: 8/6/2019			
Only	CHECKED BY: AW			
Office Use Only	PC HEARING DATE: $11/7/2019$ CC HEARING DATE:			
ffice				
0				

APPLICATION QUESTIONNAIRE

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

PROJECT NAME: "Emmanuel Medical Center", Verizon Wireless Telecommunications Facility
APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):
68' tall monopine telecommunications facility including 12 antennas, 16 RRH's, 6 Surge Suppressors
3 Equipment Cabinets, 20 KW Standby Emergency Generator and associated ground equipment
located within a fenced lease area measuring 742.5 sq. ft. (24.5' x 30')
PROPERTY OWNER'S NAME: Jeffrey Solomon
Mailing Address: 16 Silver Fir , Irvine, CA 92604
Telephone: Business (949) 300-4894 Home () Same
E-Mail Address: lindajeffsolomon@gmail.com
APPLICANT'S NAME: Verizon Wireless c/o Epic Wireless Group
Phone (530)368-2357
Address: 605 Coolidge Dr, Suite 100, Folsom, CA 95630
Telephone: Business (530 368-2357 Home () N/A
E-Mail Address: andrew.lesa@epicwireless.net
PROJECT SITE INFORMATION:
Property Address or Location: 2710 Geer Rd. Turlock, CA 95382
Property Assessor's Parcel Number: 072-014-060
Property Dimensions: 260' x 442'
Property Area: Square Footage 114,920 Acreage 2.6
Site Land Use: Undeveloped/VacantDevelopedCommercial
If developed, give building(s) square footage 20,530

LAND USE DES	IGNATIONS:	
ZONING:	Current:	PD34
	Proposed (If applicable):	Same
GENERAL PLAN	Current:	Commercial
	Proposed (If applicable)	Same
DESCRIBE ADJ SITE:	ACENT ZONING AND EXIST	ΓING LAND USE WITHIN 300 FEET OF PROJECT
ZONE - E	XISTING LAND USE (i.e., res	idential, commercial, industrial)
NorthPD 1	26 Commercial	
South RH	Apartment High Density Resid	dential
East RH	Apartment High Density Resid	ential
West CC	Commercial	
	Sit	EHARACTERISTICS e Conditions ect, including information on topography, soil stability, cenic aspects (if applicable)
The current site is o	leveloped with commercial use (gyr	m). The topography of the site is level. The proposed cell facility
		torical, or scenic aspects are located on the parcel. The site is fully
developed and inclu	ides a commercial building with pav	ved parking.
If yes to about the site to will the project characters.	ove, please attach site plan indicate hat are proposed for removal. ange waterbody or ground water	site? No If yes, are any to be removed? No ating location, size and type of all trees, bushes and shrubs quality or quantity, or alter existing drainage
patterns?_N	loIf yes, please explain:	

If there are structures on the following information:	e project site, attach site plan indica	ating location of	structures and provide the	e
Present Use of Exist	ing Structure(s) Commercial	***************************************		
Proposed Use of Exi	isting Structure(s) Commercial			_
Are any structures to be morproposed to be moved or de	ved or demolished? No If molished.	yes, indicate on s	ite plan which structures	are
Is the property currently und	der a Williamson Act Contract?	No If y	es, contract number:	- 11444
If yes, has a Notice of	of Nonrenewal been filed? N/A	If yes, date filed	: N/A	
- -	onservation, open space or similar If yes, please describe and prov		•	
Describe age, condition, size	e, and architectural style of all exis	sting on-site struc	tures (include photos):	
The existing building is appro-	ximately 15 years old and is in good o	condition. The desi	gn uses stucco and painted	brick. The
building has a flat roof with litt	le to no architectural details. The buil	ding is painted two	tone with brown on the ba	se and light
tan on the top half.				
	Proposed Building Cha	racteristics		
	or building addition(s) in gross sq			742.5 sqft
Building height in feet (mea	sured from ground to highest point	t): No proposed b	uilding. Cabinet height: 7'	
Height of other appurtenance mechanical equipment	es, excluding buildings, measured nt, light poles, etc.):	from ground to h	ighest point (i.e. antenna	s,
68' to top of faux tr	<u>9e</u>	······································		
Project site coverage:	Building Coverage: N/A	Sq.Ft	%	1000 00 00 00 00 00 00 00 00 00 00 00 00
Existing site is paved,	Landscaped Area: N/A	Sq.Ft	% %	
no proposed landscaping	Paved Surface Area: N/A	Sq.Ft	%	
or new buildings.	Total: N/A	Sq.Ft	100%	
Exterior building materials: Cell facility to be designed as faux pine tree				
Exterior building colors: Le	ease area to be fenced with chain link	and PVC slates co	olored dark brown to match	existing

building.

Roof materials:	N/A			
Total number of of (If not on the	f-street parking spaces te project site, attach a	provided: N/A, cell Signed Lease Agreen	facility is an unmanned fac nent or Letter of Agency	cility.
Describe the type o	f exterior lighting pro	posed for the project (height, intensity):	
Building: 1	service light with auto s	hut-off timer for technic	an at 8' high.	
Parking:	I/A			
			imated Completion Dat	e 7/1/2020
If the proposal is a		all larger project descr	ribe the phases and show	
Total Late	Total Dwelling	Residential Projection (As applicable to pro	pposal)	
lotal Lots	Iotal Dwelling	UnitsTota	al Acreage	
Net Density/Acre_		Gross Density/A	Acre	
Will the project inc	lude affordable or sen	ior housing provisions	? If yes, please	e describe:
	Single Family	Two-Family (Duplex)	Multi-Family (Apartments)	Multi-Family (Condominiums)
Number of Units				
Acreage				
Square Feet/Unit				
For Sale or Rent				***
Price Range				
Type of Unit:				
Studio				
1 Bedroom				
2 Bedroom				
3 Bedroom				
4+Bedroom				

Commercial, Industrial, Manufacturing, or Other Project (As applicable to proposal)

Type of use(s)Telecommunication Facility
Expected influence: RegionalCitywideNeighborhoodXX
Days and hours of operation: 24 hours a day, 7 days a week.
Total occupancy/capacity of building(s):N/A, unmanned facility
Total number of fixed seats: 0 Total number of employees: 0
Anticipated number of employees per shift: 0
Square footage of:
Office area 0 Warehouse area 0
Sales area 0 Storage area 0
Loading area 0 Manufacturing area 0
Total number of visitors/customers on site at any one time: N/A, unmanned facility
Other occupants (If Applicable) 1 cell technician will visit the site once a month for routine inspection.
Will the proposed use involve any toxic or hazardous materials or waste? Yes
(Please explain): Proposed will include a standby emergency generator with a 92 gallon fuel tank.
List any permits or approvals required for the project by state or federal agencies:
Federal Communications Commission (FCC) requires filing.

PROJECT IMPACTS
(Please compute each specific impact issue per the following criteria)

TRAFFIC

<u>Land Use</u>	Weekday Trip End Generation Rates (100%Occ.)
Single Family	10.0 trips/dwelling unit
Patio Homes/Townhomes	7.9 trips/dwelling unit
Condominiums	5.1 trips/dwelling unit
Apartments	6.0 trips/dwelling unit
Mobile Homes	5.4 trips/dwelling unit
Retirement Communities	3.3 trips/dwelling unit
Motel/Hotel	11 trips/room
Fast-Food Restaurant	553.0 trips/1,000 s.f. bldg. area
Retail Commercial	51.3 trips/1,000 s.f. bldg. area
Shopping Center	115 trips/1,000 s.f. bldg. area
Sit-Down Restaurant	56 trips/1,000 s.f. bldg. area
General Office	12.3 trips/1,000 s.f. bldg. area
Medical Office	75 trips/1,000 s.f. bldg. area
Institutions (Schools/Churches)	1.02 trips/student or 18.4 trips/1,000 s.f. bldg. area
Industrial Plant <500,000 s.f.	7.3 trips/1,000 s.f. bldg. area or 3.8 emp.
Industrial Warehouse	5.0 trips/1,000 s.f. bldg. area or 4.2 emp.
Projected Vehicle Trips/Day (using table Projected number of truck deliveries/load	NI/A upperpared for illia.
Approximate hours of truck deliveries/lo	oadings each day: N/A
What are the nearest major streets?	
Distance from project?530' from Geer F	Poord 520' from E Minnesota Ave.
Amount of off-street parking provided:_	N/A, unmanned facility
If new paved surfaces are involved, descri	ribe them and give amount of square feet involved:
N/A, no new paving proposed.	

WATER

Land Use Single-Family Residential Multi-Family Residential Offices Retail Commercial Service Commercial/Industrial	Estimated Water Consumption Rates (gal/day) 800 gallons/day 800/3 bd unit; 533/2 bd unit; 267/1 bd unit 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the water requirements for any service commercial or industrial uses in your project.] No Water Requirements. Unmanned facility with no water hookups.
Estimated gallons per day (using information Source of Water: N/A	above):None
SEWAGE	
Land Use Single-Family Residential Multi-Family Residential Commercial Office Industrial	Estimated Sewage Generation Rates (gal/day) 300 gallons/day/unit 200 gallons/day/unit or 100 gallons/day/resident 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the sewage requirements for any industrial uses in your project.] (General projection = 2,500 gallons/day/acre)
	None, unmanned facility with no sewer hookup.
Estimate the amount (gallons/day) sewage to None	be generated (using information above):
Describe the type of sewage to be generated:	N/A. unmanned
Will any special or unique sewage wastes be	generated by this development?

SOLID WASTE

<u>Land Use</u> <u>Est</u>	imated Solid Waste Generation (lb/day)
	96 lbs./day/res.
Multi-Family Residential 7.3	7 lbs./day/unit
Commercial 50	lbs./500 s.f. floor area
Industrial Van	riable-[Please describe the projected solid waste to be
	nerated by your project.]
•	None

N/A	
Type: Ame	ount: None
AIR QUALITY	
Construction Schedule:	
Activity	Approximate Dates
	N/A
Demolition	IV/A
	4/1/2020
Trenching	——————————————————————————————————————
	N/A
Grading	
. .	N/A
Paving	
D 111 G	4/15/2020 - 7/1/2020
Building Construction	
A self-track and Charles of the Land of the	N/A
Architectural Coatings (includes painting)	
Total Volume of all Building (a) to be Down tint or	, None
Total Volume of all Building(s) to be Demolished	
Max Daily Volume of Building(s) to be Demolish	lea
Total Acreage to be Graded None	
Tomi Acreuge to be Gruded	
Amount of Soil to Import/Export? None	
and the control of th	

Page 21 of 33

HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)

"(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943..."

Note: You must contact Stanislaus County Environmental Resources at (209) 525-6700; AND either:

1) Contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on <u>all</u> of the following online databases:

EPA RCRA: https://www3.epa.gov/enviro/facts/rcrainfo/search.html

 $NEPAssist: \underline{http://www.epa.gov/compliance/nepa/nepassist-mapping.html}\\$

California DTSC Envirostor: www.envirostor.dtsc.ca.gov/public California Geotracker: http://geotracker.waterboards.ca.gov/

to determine whether there are any known or potential hazards on the property.

I HEREBY CERTIFY THAT:

THE PROJECT <i>IS LOCATED</i> ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f). SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED BELOW:	
Regulatory ID Number:	
Regulatory ID Number:	
Regulatory ID Number:	
OR /	
THE PROJECT <i>IS NOT LOCATED</i> ON A SITE WHICH IS INCLUDED ON ONE OR MORTHE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)	

I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMATION REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

- 1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
- 2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
- 3. the Indemnification on page 26; and
- 4. the Department of Fish and Game CEQA Review Filing Fees on page 27.

Property Owner(s): (Attach additional sheets. as necessary)