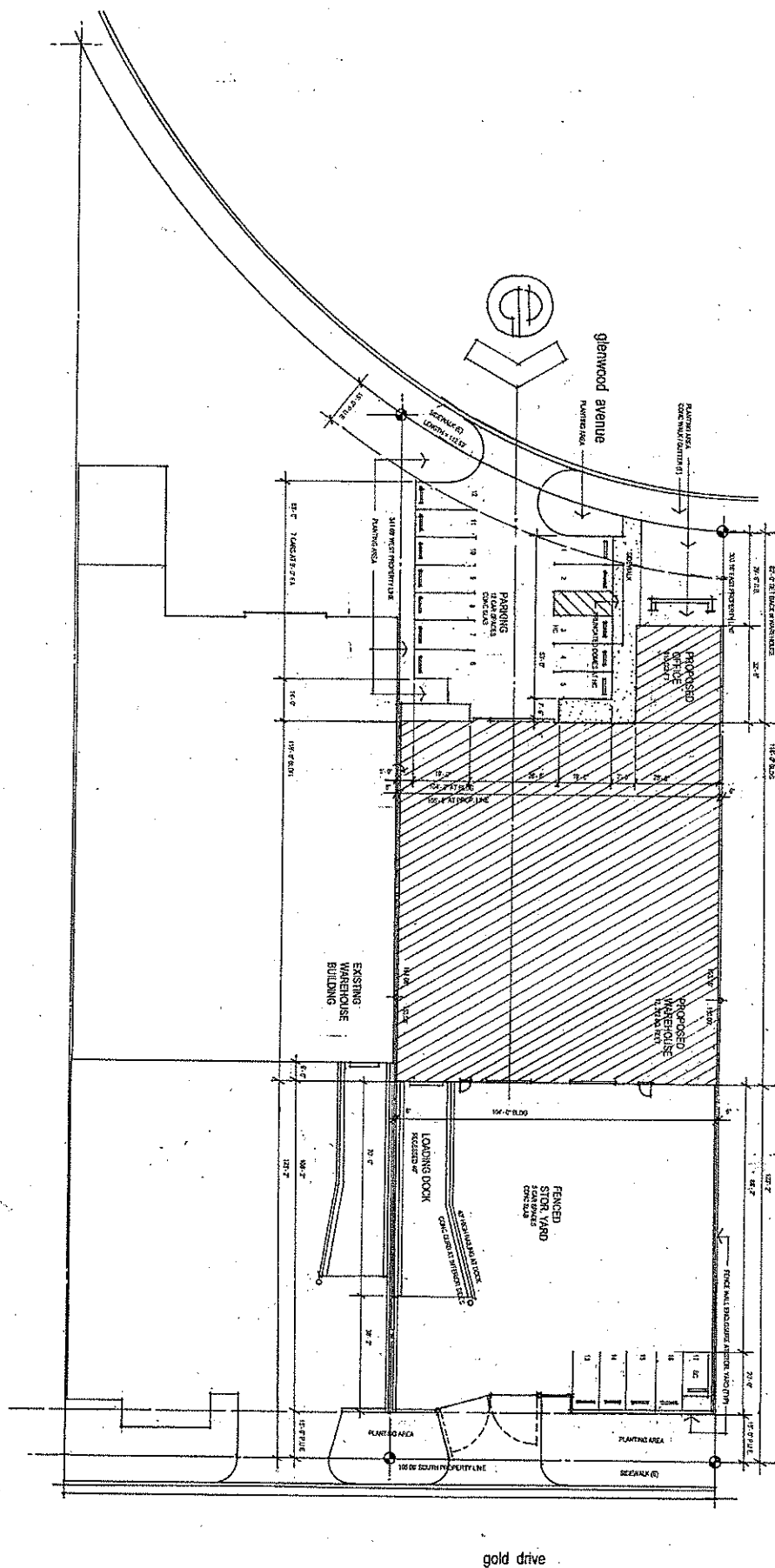
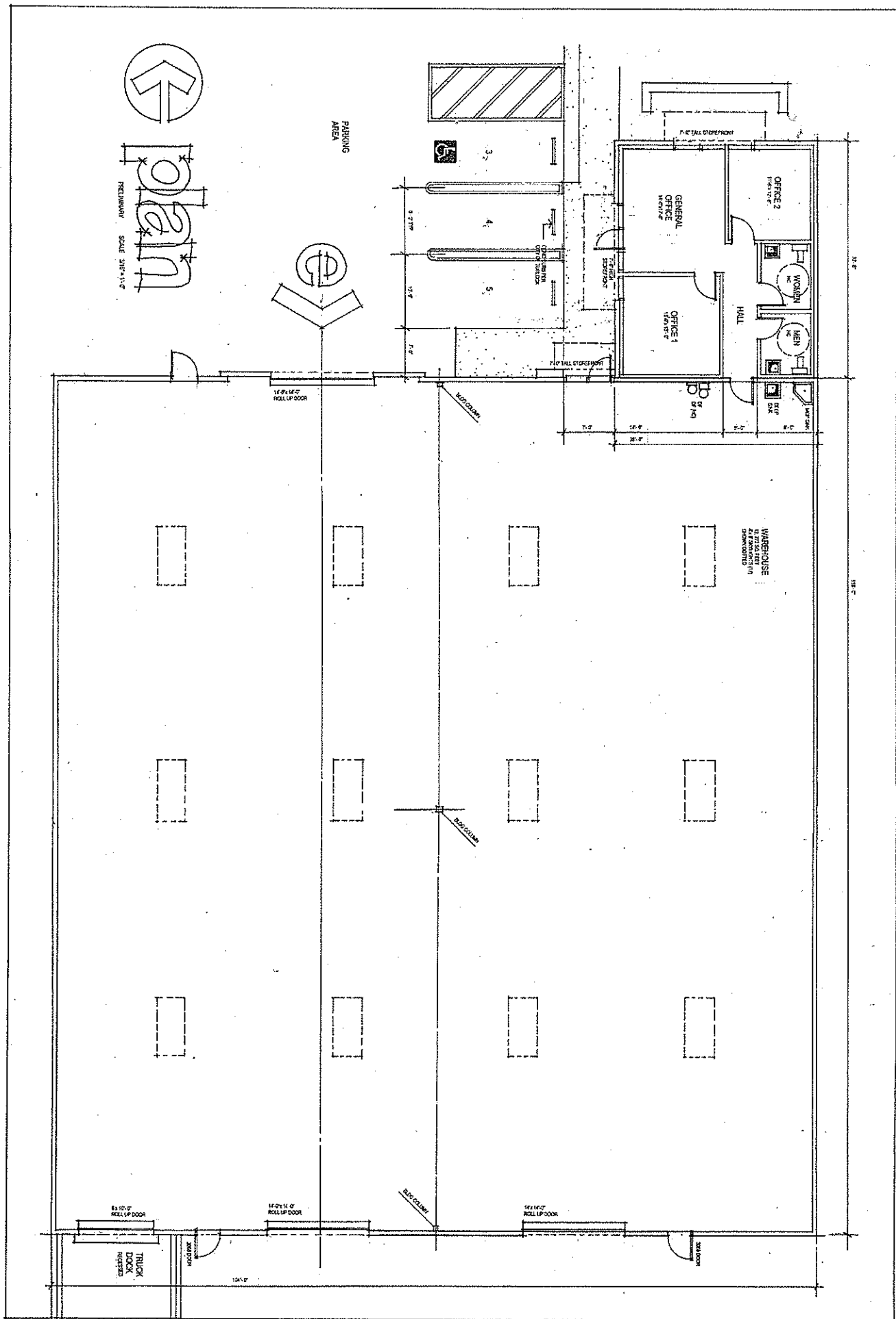


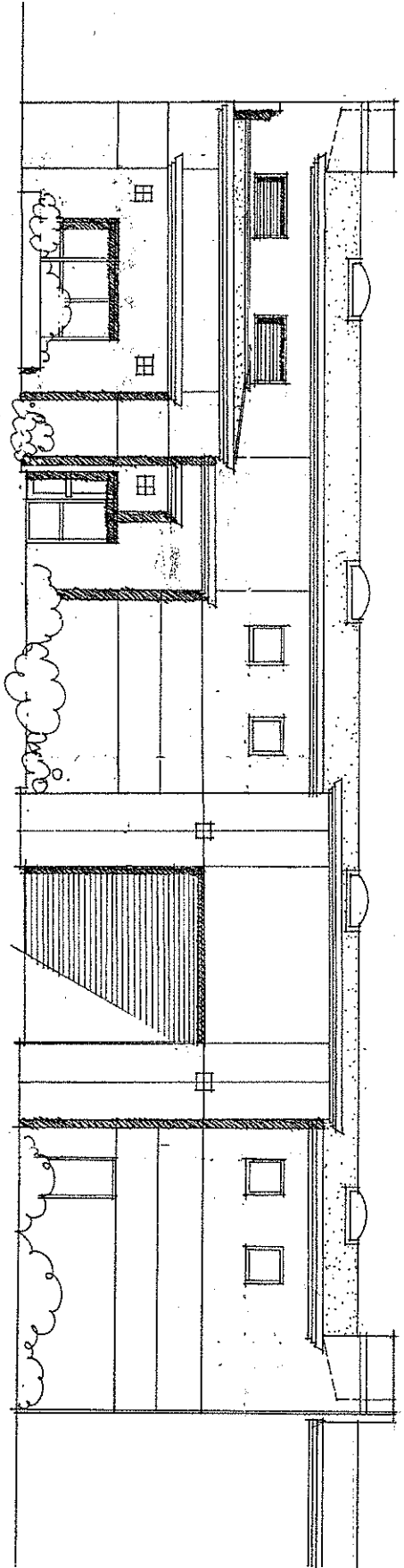
Site

SCALE 1/8" = 1'-0"



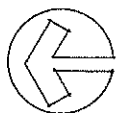
ANDERSON-LITTON, INC.
 EXHIBIT NO. 107-0081





Street elevation

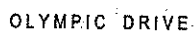
RELMANNA SCALE 1/4"=1'-0"

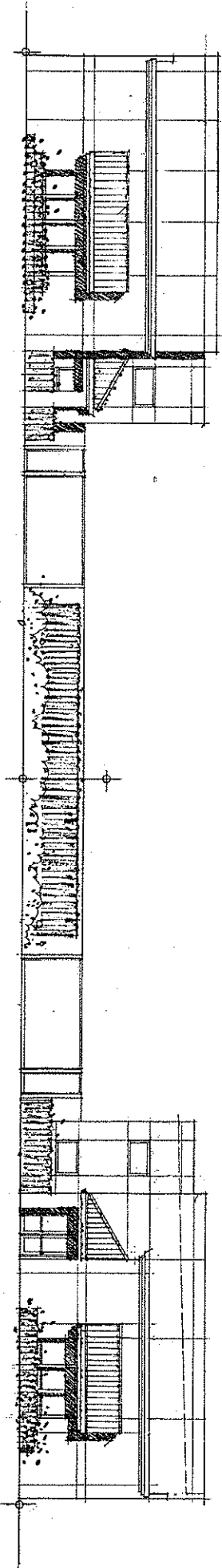


Street
OLYMPIC DRIVE



PRELIMINARY



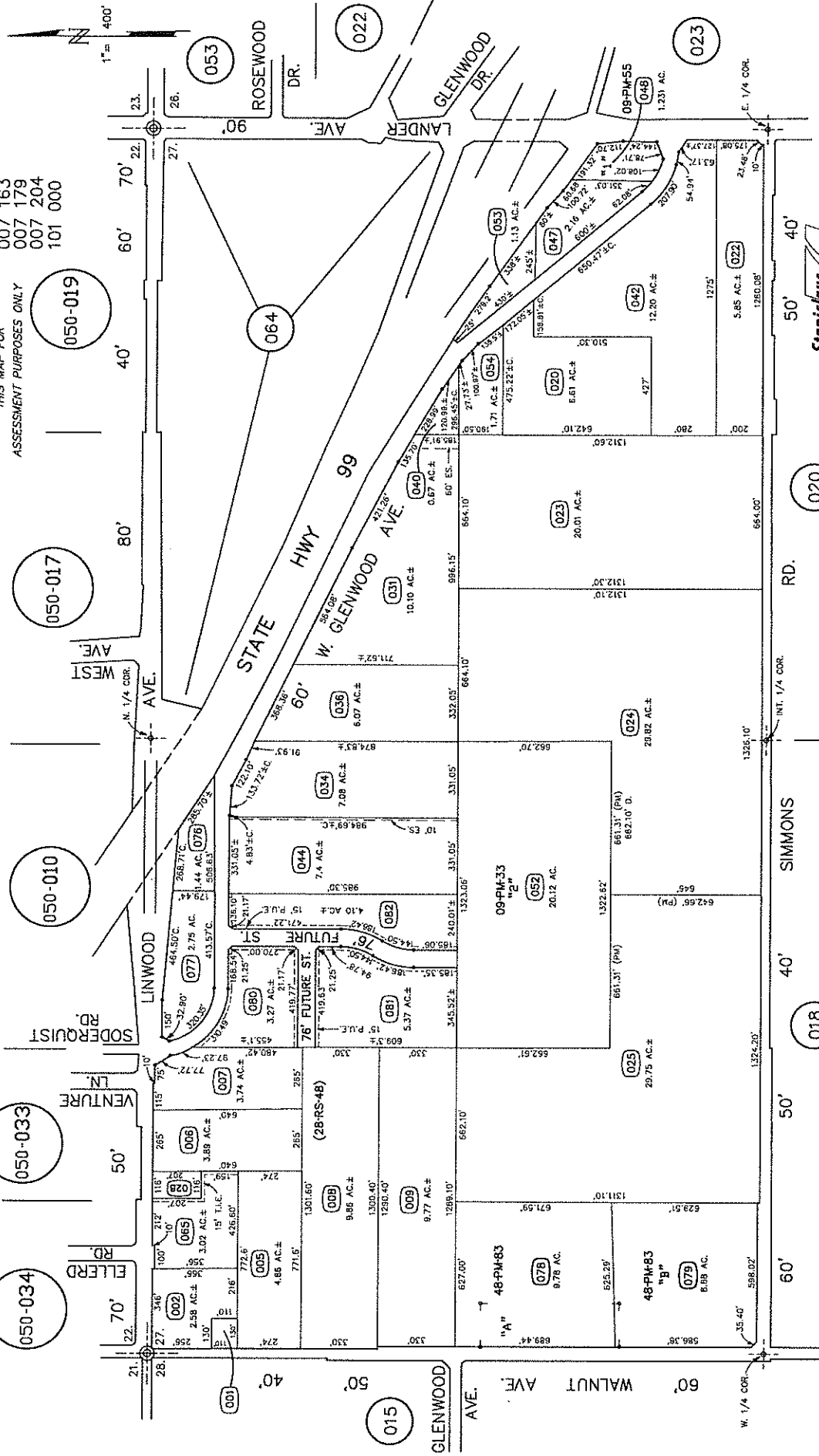


N. 1/2 SECTION 27 T.5S. R.10E. M.D.B.& M.

044 - 017

007 097
007 115
007 163
007 179
007 204
101 000

THIS MAP FOR
ASSESSMENT PURPOSES ONLY



FROM: J-32
DRAWN: 12-23-74
REVISED: 06-06-95, 08-25-97, 01-06-99, 12-06-05 MF, 08-14-15 (V) MB

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